APPLICATION FOR EMPLOYMENT

Johnson Bros Tours / Redfern Travel / S&G Coachworks

www.johnsonstours.co.uk

PLEASE USE BLOCK CAPITALS THROUGHOUT AND WRITE IN BLACK INK ALLOWING THE FORM TO BE PHOTOCOPIED IF REQUIRED IF YOU NEED TO USE ADDITIONAL SHEETS TO GIVE FURTHER INFORMATION PLEASE ENSURE THEY ARE NAMED

POST APPLIED FOR? DATE AVAILABLE TO TAKE UP POSITION?
WHERE DID YOU SEE THE VACANCY ADVERTISED?
ON WHAT BASIS ARE YOU APPLYING FOR THIS POST? FULL TIME ☐ PART TIME ☐ No OF HOURS ☐
PERSONAL DETAILS
TITLE SURNAME FIRST NAME(S)
HAVE YOU EVER USED ANY OTHER NAME? YES NO IF YES PLEASE STATE
TELEPHONE HOME MOBILE WORK
ADDRESS (IN FULL)
EMAIL (IF APPLICABLE)
DO YOU HOLD A VALID UK PASSPORT? YES NO PASSPORT NUMBER
NATIONAL INSURANCE No
DO YOU HOLD A VALID DRIVING LICENCE? YES NO IS IT CLEAN? YES NO IF NO PLEASE GIVE DETAILS BELOW
(CONTINUE ON A SEPARATE SHEET IF NECESSARY)
PCV TYPE - PROVISIONAL/FULL OTHER LICENCE(S) (IF APPLICABLE)
ARE YOU IN POSSESSION OF A CURRENT DIGITAL TACHO CARD? YES NO
DO YOU WEAR SPECTACLES FOR DRIVING? YES NO
CPC EXPIRY DATE NUMBER OF MODULES/HOURS COMPLETED TOWARDS CPC
DO YOU HAVE TRANSPORT AVAILABLE IF THE DUTIES OF THE POST REQUIRE YOU TO TRAVEL? YES NO
HAVE YOU EVER BEEN REFUSED MOTOR INSURANCE? YES NO IF YES PLEASE GIVE DETAILS BELOW
(CONTINUE ON A SEPARATE SHEET IF NECESSARY)
HAVE YOU HAD ANY MOTOR ACCIDENTS IN THE LAST 5 YEARS? YES NO
WERE ANY YOUR FAULT? YES NO IF YES PLEASE GIVE DETAILS BELOW
(CONTINUE ON A SEPARATE SHEET IF NECESSARY)
DO YOU SMOKE? YES NO DO YOU USE DRUGS? YES NO
HOW MANY UNITS OF ALCOHOL DO YOU DRINK IN A WEEK?

04TH FEBRUARY 2019 ADMINJBT-RT1

BREAKS IN EMPLOYMEI IF YOU HAVE HAD ANY B ACTIVITIES DURING THE	REAKS IN EMPLOYMENT SINCE LEAVIN	NG SCHOOL PLEASE GIVE DATES AND DETAILS OF YOUR G A FAMILY STUDY VOLUNTARY WORK ETC
DATES FROM/TO	REASON FOR BREAK	
EDUCATION AND QUALI	FICATIONS	
DATES FROM/TO	EDUCATIONAL ESTABLISHMENT	NAME OF COURSE/QUALIFICATIONS GAINED AND GRADES
OTHER RELEVANT TRAI	NING/EXPERIENCE ENTICESHIP FIRST AID FIRE WARDEN H	EALTH & SAFETY WORKS COUNCIL
DATE ACHIEVED	ORGANISING BODY	BRIEF DESCRIPTION OF COURSE AND STANDARD
1. 2. 3.	TONAL LANGUAGES SPOKEN	

LOUDDENIT OF MOOT PECTURE					
CURRENT OR MOST RECENT EM					
1. NAME AND ADDRESS OF EMPLOYER					
JOB TITLE			CURRENT OR LAST SALARY		
AVERAGE WEEKLY HOURS			NOTICE REQUIRED IN CURRENT JOB		
DATE STARTED IN POST		DATE OF LE	DATE OF LEAVING (IF RELEVANT)		
REASON FOR LEAVING					
BRIEF DESCRIPTION OF DUTIES					
EMPLOYMENT HISTORY					
PLEASE LIST ALL EMPLOYMENT CONTINUE ON SEPARATE SHEET	SINCE LEAVING FU FIF NECESSARY	LL TIME EDUCATION	N STARTING WITH THE N	MOST RECENT	
EMPLOYERS	DATES		T== =		
NAME AND ADDRESS			AVERAGE		
	FROM/TO	JOB TITLE	WEEKLY HOURS	REASON FOR LEAVING	
2.	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
2.	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
2.	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
2.	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	
2.	FROM/TO	JOB TITLE	AVERAGE WEEKLY HOURS	REASON FOR LEAVING	

4.

5.

YOU WHERE POSSIBLE BOTH OF T		BE WILLING TO SUPPLY A REFERENCE FOR CENT EMPLOYERS JOHNSON BROS TOURS/ OTHE POSITION		
REF 1 TITLE NAME	NAME			
ADDRESS (IN FULL)				
TELEPHONE No	FAX No (IF APPL	ICABLE)		
EMAIL ADDRESS (IF APPLICABLE)	•			
RELATIONSHIP TO YOU?				
REF 2 TITLE NAME				
ADDRESS (IN FULL)				
TELEPHONE No	FAX No (IF APPL	ICABLE)		
EMAIL ADDRESS (IF APPLICABLE)	-			
RELATIONSHIP TO YOU?				
ARE YOU A U.K. CITIZEN? YES	NO IF NO ARE YOU AUTHORISED TO) WORK IN UK? YES NO		
DO YOU HOLD A VALID DISCLOSUR	RE & BARRING SERVICE CHECK [DBS]? YE	ES NO DISCLOSE NUMBER		
	O OF ANY CRIMINAL OFFENCES THAT ARI ACT 1974 OR HAVE YOU ANY CRIMINAL CI	E NOT REGARDED AS SPENT UNDER THE HARGES OUTSTANDING? YES NO		
IF YES PLEASE GIVE DETAILS BELOW		(CONTINUE ON A SEPARATE SHEET IF NECESSARY)		
DECLARATION				
I DECLARE THAT THE STATEMENTS COMPLETE I UNDERSTAND THAT T		HE BEST OF MY KNOWLEDGE TRUE AND WITHDRAW ANY OFFER OF EMPLOYMENT ELY INCORRECT OR MISLEADING IN ANY WAY I		
UNDERSTAND THAT MY EMPLOYM	ENT IS SUBJECT TO THE RECEIPT OF RE	FERENCES THAT ARE SATISFACTORY TO THE WITH THE ASYLUM AND IMMIGRATION ACT		
SIGNATURE OF APPLICANT	ALID DOGGMENTATION IN ACCOMPANCE	DATE		
	D APPLICATION FORM TO THE RELEVAN	IT DEPARTMENT MANAGER AT JOHNSON BROS		
TOURS PORTLAND HOUSE		ANDS AVENUE WORKSOP NOTTS S81 7BQ		
FOR OFFICIAL USE ONLY				
1. FIRST INTERVIEW DATE	INTERVIEWED BY	INITIALS		
2. SECOND INTERVIEW DATE	INTERVIEWED BY	INITIALS		
3. CV SUPPLIED?	YES NO			
4. CONFIRMATION THAT THE CAN ELIGIBLE TO WORK IN UK?	DIDATES PERSONAL DOCUMENTATION F	HAS BEEN REVIEWED AND THAT HE/SHE IS		
LINE MANAGER SIGNATURE				

MONITORING INFORMATION FORM EQUAL OPPORTUNITIES
HOW WOULD YOU DESCRIBE YOURSELF? CHOOSE ONE SECTION FROM A TO F AND THEN TICK THE APPROPRIATE BOX(ES)
A ASIAN OR ASIAN BRITISH
BANGLADESHI
INDIAN
PAKISTANI
ANY OTHER ASIAN BACKGROUND PLEASE WRITE IN BOX
B BLACK
AFRICAN
CARIBBEAN
ANY OTHER BLACK BACKGROUND PLEASE WRITE IN BOX
C CHINESE OR OTHER ETHNIC GROUP
ANY OTHER PLEASE WRITE IN BOX
D MIXED HERITAGE
☐ WHITE AND ASIAN
WHITE AND BLACK AFRICAN
WHITE AND BLACK CARIBBEAN
ANY OTHER MIXED BACKGROUND PLEASE WRITE IN BOX
ENGLISH ENGLISH
SCOTTISH SCOTTISH
☐ WELSH
ANY OTHER WHITE BACKGROUND PLEASE WRITE IN BOX
F PREFER NOT TO SAY
MONITORING QUESTIONS
DO YOU CONSIDER YOURSELF TO HAVE A DISABILITY OR A LONG-TERM HEALTH CONDITION? YES NO
WHAT IS THE EFFECT OR IMPACT OF YOUR DISABILITY OR HEALTH CONDITION? PREFER NOT TO SAY
WOULD YOU DESCRIBE YOURSELF AS? MALE FEMALE PREFER NOT TO SAY
WHAT IS YOUR SEXUAL ORIENTATION?
BISEXUAL
GAY MAN
GAY WOMAN/LESBIAN
HETEROSEXUAL/STRAIGHT OTHER
PREFER NOT TO SAY
WHAT IS YOUR DATE OF BIRTH? / / (DD/MM/YEAR) PREFER NOT TO SAY
PLEASE TICK THE BOX THAT BEST DESCRIBES YOU?
☐ BUDDHIST
CHRISTIAN
☐ HINDU
OTHER RELIGION OR BELIEF (PLEASE STATE)
NO RELIGION
PREFER NOT TO SAY